

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2016

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 367**, NATIONAL FOREST ROAD OBSTRUCTIONS, by Representative M. Noel.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 6-0-1

1 HB0367.SC1.wpd BAllred/JBA RF/MLB 3/7/16 8:27 am

 Action Class

